

**COUNTY OF LOS ANGELES FIRE DEPARTMENT
FILM LOCATION INSPECTION GUIDE**

PERMIT NUMBER: _____ DATE OF FILMING: _____ FSO/FSA: _____
ADDRESS: _____ PRODUCTION NAME: _____
CONTACT: _____ CONTACT TITLE: _____
TYPE OF LOCATION: _____ LOCATION **OPEN/CLOSE** TO PUBLIC (circle one)

CORRECTIVE ACTION TAKEN?

Y = YES, N = NO, NA = NOT APPLICABLE

I. PERMITS

- [] A. Film Permit, Tent, Special Effects, Refueler vehicle permits on site
[] B. Tent complies with L.A.Co.F.D. article #32, Tent Permit (over 200 Sq. Ft.), Permit# _____

II. ACCESS

- [] A. Emergency Vehicle access must be maintained (20 feet unobstructed)
[] B. Fire hydrants, extinguishers, sprinkler and standpipe connections unobstructed

III. PARKING

- [] A. Special effects, Catering, Water trucks parked in approved/designated location
[] B. Refueler vehicle parked in designated location while not in operation
[] C. Vehicles parked 20' minimum from tent including caterer
[] D. Dry and standing vegetation cleared from parking areas

IV. EXITING

- [] A. All designated fire, emergency and regular exits must be clear (i.e., 4ft. perimeter around set)
[] B. Above exits must be adequate, visible, and well marked
[] C. All exits must be clear of hazards (flammable liquids, LPG & pyrotechnics, etc.)

V. FLAMMABLE LIQUIDS AND GAS

- [] A. Proper storage of flammable liquids in approved containers (max. 5gal/container)
[] B. Propane and other pressure vessels secured and stored outside with "NO SMOKING" signs
[] C. Approved hoses and valves for pressurized gasses, no leakage of fuel
[] D. Flammable liquids and gasses kept away from heat sources
[] E. No refueling of generators or other equipment while in operation
[] F. Refueling done in approved areas
[] G. Aircraft refueled in designated site on location with water truck standby
[] H. Refueler vehicle must have proper permits
[] I. Supply and receiving vessels bonded together
[] J. Spray painting and lacquer application approved and performed safely
[] K. Proper ventilation to prevent flammable vapors from accumulating

VI. ELECTRICAL AND LIGHTING

- [] A. Generators inspected and placed in approved locations, at least 20' from structures, and exhaust free of combustibles (tree limbs, etc.)
[] B. No distribution boxes or spiders within a four foot perimeter (unless approved by the Fire Dept.)
[] C. A/C equipment properly grounded
[] D. Cords and connectors of an approved type
[] E. Generators grounded or insulated. Multiple generators grounded together
[] F. Cables properly protected, dressed, and kept as clear as possible of exits
[] G. Distribution boxes and cable connections clear of combustibles, grass (3 ft)
[] H. Lighting adequately separated from combustible materials/surfaces
[] I. Electrical panel hookup with permit from L. A. Building and Safety. Shall not use house and generated power in same location
[] J. Maintain 3 foot clearance around all electrical panels

VII. SMOKING

- [] A. Smoking prohibited near pyrotechnic/special effects, flame. liquid storage and display areas
[] B. Smoking areas designated, clearly marked, with butt cans
[] C. "NO SMOKING" signs prominently visible where smoking is prohibited

CORRECTIVE ACTION TAKEN?

Y = YES, N = NO, NA = NOT APPLICABLE

VIII. MISCELLANEOUS

- ☐ A. All sprinkler systems, standpipes, and other fire protection equipment fully operational
- ☐ B. Extinguishers present and ready for use (2A-10BC minimum) every 75 feet of travel
- ☐ C. Methods of reporting an emergency available
- ☐ D. Catering trucks provided with fire extinguishers (20BC Minimum) and not inside building
- ☐ E. No cooking inside buildings with LPG
- ☐ F. Light combustibles in carpenter shop and other work areas removed frequently
- ☐ G. Brush and grass adequately cleared at outdoor filming locations
- ☐ H. Curtains, backdrops, windows covering, trees, bushes, hay, etc., if not fresh must be flame retardant (F.C.2501.5)
- ☐ I. Portable air conditioners, heaters, etc. approved type and location approved by the Fire Dept.
- ☐ J. Roof, basement, mezzanine areas limited top 10 persons without Fire Department approval
- ☐ K. Picture Vehicles on display or for demonstration/competition inside buildings must have permit on site and be in compliance with LA Co. Fire Department Article 25. (F.C.2505)
- ☐ L. Set construction area kept clean with "No Smoking" signs
- ☐ M. Sets requiring Fire Dept. approval - Interior Raised or Hard Top, foam & Special Effects
- ☐ N. All sidewalks must remain clear for pedestrian traffic

IX. PYROTECHNIC SPECIAL EFFECTS

- ☐ A. Proper license in possession of pyrotechnician
- ☐ B. Los Angeles County Fire Department Special Permit on site, Special effects used as per permit
- ☐ C. Fire Department briefed on proposed activity and safety meeting held with production members prior to special effects and stunt activity
- ☐ D. Fire extinguisher provided by pyrotechnician, extinguisher charged and in good working order
- ☐ E. Materials stored in Class II magazine or other approved carton, NO SMOKING within 50 feet
- ☐ F. Alternate means of protection provided, pyrotechnician in proper protective clothing
- ☐ G. Maintain safe zone around special effects area. NO cell phone, radio usage, or unauthorized entrants (FSA/FSO included) until cleared by pyrotechnician in charge
- ☐ H. Should any failures in devices, no entrants other than by pyrotechnician in charge

X. WATER TRUCK

- ☐ A. Parked at strategic location for filming/special effects activities
- ☐ B. Water Truck required to contain: 300' reel line hose, front/rear sprayers, monitor, ability to draft
- ☐ C. Driver with radio on your frequency

XI. HIGH RISE BUILDINGS

- ☐ A. Fire alarm equipment shall not be disconnected without Fire Dept. approval
- ☐ B. All fire rated doors (hallway, stairway, etc.) shall be kept clear of cables, equipment, etc.
- ☐ C. All Hallways and stairways shall be kept unobstructed

COMMENTS: _____

Check in with: _____ Time: _____ Initials: _____

Check out with: _____ Time: _____ Initials: _____

Special Effects Person: _____	State Lic. No. _____
Assistant: _____	State Lic. No. _____
Assistant: _____	State Lic. No. _____
Assistant: _____	State Lic. No. _____

TIMEKEEPING (Record time in hours and 1/10 hour increments)

Travel Time To Location: _____	Travel Time From Location: _____	Total Travel Time _____
Time and Date at Detail: _____	Time and Date Departed: _____	Total Time at Detail _____

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